

**U.S.A.**  
**DECLARATION AND POWER OF ATTORNEY**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

**SUSTAINED RELEASE MATRIX FOR HIGH-DOSE INSOLUBLE DRUGS**

the specification of which (check where appropriate)

is attached hereto

X was filed on July 8, 1997 as Application Serial No. 08/889,424 and was amended on \_\_\_\_\_ (if applicable). I hereby authorize and request my attorney, Steinberg, Raskin & Davidson, P.C. of 1140 Avenue of the Americas, New York, New York 10036 to insert the filing date and application number when known.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose all information which is known to me to be material to the patentability of this application as defined in Title 37, Code of Federal Regulations, §1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, §119 of any foreign and/or provisional application(s) for patent or inventor's certificate listed below and have also identified below any foreign and/or provisional application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed.

**PRIOR APPLICATION(S)**

60/021,335  
(Number)

USA  
(Country)

08 July 1996  
(Day/Month/Year Filed)

Priority claimed

Yes       No

I hereby claim the benefit under Title 35, United States Code, §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, §112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, §1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

(Application Serial Number)

(Filing Date)

(Status) (patented, pending, abandoned)

And I hereby appoint Martin G. Raskin, Registration No. 25,642, Clifford M. Davidson, Registration No. 32,728, Brian Roffe, Registration No. 35,336, Leslye B. Davidson, Registration No. 38,854, James R. Crawford, Registration No. 39,155, Cary S. Kappel, Registration No. 36,561, John C. Todaro, Registration No. 36,036 and Joshua L. Raskin, Registration No. 40,135 my attorneys, with full power of substitution and revocation, to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith; correspondence address: STEINBERG, RASKIN & DAVIDSON, P.C., 1140 Avenue of the Americas, New York, N.Y. 10036; Telephone: (212) 768-3800; Fax: (212) 382-2124.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of sole or first

Inventor BAICHWAL, Anand R.

Inventor's signature A.P. BAICHWAL

Date July 10, 1997

Residence (city) Wappingers Falls, (state or country) New York

Citizenship Indian

Post Office Address 5 Kendall Drive, Wappingers Falls, New York, 12590, United States of America

Full name of joint

Inventor \_\_\_\_\_

Third Inventor's signature \_\_\_\_\_

Date \_\_\_\_\_

Residence (city) \_\_\_\_\_, (state or country) \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

Full name of joint

Inventor, if any \_\_\_\_\_

Second Inventor's signature \_\_\_\_\_

Date \_\_\_\_\_

Residence (city) \_\_\_\_\_, (state or country) \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_

Full name of joint

Inventor, if any \_\_\_\_\_

Fourth Inventor's signature \_\_\_\_\_

Date \_\_\_\_\_

Residence (city) \_\_\_\_\_, (state or country) \_\_\_\_\_

Citizenship \_\_\_\_\_

Post Office Address \_\_\_\_\_